REACHING ACROSS ILLINOIS LIBRARY SYSTEM BOARD MEETING

Friday, February 22, 2019 1:00 PM Burr Ridge Service Center 125 Tower Drive Burr Ridge, IL 60527

Call in information: 1-800-747-5150 access code: 7345000

AGENDA

- 1. WELCOME AND INTRODUCTIONS Laura Turner, President
- 2. ROLL CALL OF RAILS BOARD MEMBERS Emily Fister
- 3. RECOGNITION OF GUESTS AND ANNOUNCEMENTS Laura Turner
- 4. PUBLIC COMMENTS Laura Turner
 - 4.1 Videoconference sites

4.1.1 RAILS - Bolingbrook4.1.2 RAILS - Coal Valley4.1.3 RAILS - East Peoria

4.1.4 Illinois State Library

- 4.1.5 Monmouth College
- 4.1.6 Galesburg Public Library
- 5. ADOPTION OF THE AGENDA Laura Turner
- 6. APPROVAL OF RAILS BOARD MINUTES, FINANCIAL REPORTS AND EXPENDITURES
 - 6.1 RAILS Board Minutes of January 18, 2019 Regular Meeting
 - 6.2 RAILS Financial Report Jim Kregor
 - 6.3 Approval of Expenditures January, 2019 Jim Kregor
- 7. REPORTS
 - 7.1 Report from the RAILS President
 - 7.2 RAILS Board Committee Reports-Committee Chairs
 - 7.2.1 Consortia Committee Paul Mills
 - 7.2.2 Executive Committee Laura Turner
 - 7.2.3 Policy Committee Paul Mills
 - 7.2.4 Resource Sharing Committee Jane Plass
 - 7.3 RAILS Reports
 - 7.3.1 RAILS Monthly Report
 - 7.3.2 Service of the Month Report: Campaign to help libraries tell their stories -Mary Witt
 - 7.3.3 Advocacy report
 - 7.4 Illinois State Library Report- ISL Staff
- 8. NEW BUSINESS
 - 8.1 Membership Change-new member (approval requested) Dan Bostrom
 - 8.2 Appointment of Nominating Committee Deirdre Brennan, Laura Turner
 - 8.3 March and April board meeting locations Deirdre Brennan

- 9. UNFINISHED BUSINESS
 - 9.1 Ratify January Staffing changes and revised organization chart with roll call vote (discussion and action requested) Deirdre Brennan.
 - 9.2 Strategic plan progress report discussion Deirdre Brennan
- 10. BOARD DEVELOPMENT
 - 10.1 Reports on ALA midwinter conference from attendees
- 11. RAILS BOARD MEMBER REPORTS
- 12. AGENDA BUILDING FOR THE NEXT RAILS BOARD MEETING
- 13. ADJOURN
- FINAL VOTE OR ACTION MAY BE TAKEN AT THE MEETING ON ANY AGENDA ITEM SUBJECT MATTER LISTED ABOVE, UNLESS THE AGENDA LINE ITEM SPECIFICALLY STATES OTHERWISE.